

|   |      | Use Only<br>Day Bib |
|---|------|---------------------|
| ) | CASH | CREDIT              |

|               | 20                                 | )21            | Tı                  | us                   | har                    | Mo              | our                   | nta                 | in                    | Ru      | ns                             | Eı                  | ntı                  | У                   |                       |                    |       |     |          |   |
|---------------|------------------------------------|----------------|---------------------|----------------------|------------------------|-----------------|-----------------------|---------------------|-----------------------|---------|--------------------------------|---------------------|----------------------|---------------------|-----------------------|--------------------|-------|-----|----------|---|
| irst Name     |                                    |                |                     |                      |                        |                 |                       |                     |                       |         |                                |                     |                      |                     |                       |                    |       |     |          |   |
| st Name       |                                    |                |                     |                      |                        |                 |                       |                     |                       |         |                                |                     |                      |                     |                       |                    |       |     |          | I |
| ddress        |                                    |                |                     |                      |                        |                 |                       |                     | •                     |         |                                |                     |                      | •                   | •                     | •                  | •     | •   |          | _ |
| City          |                                    |                |                     |                      | State                  |                 |                       |                     |                       |         |                                | Zip                 | -                    |                     |                       |                    |       |     |          |   |
| nail Addr     | ess _                              |                |                     |                      |                        |                 | Er                    | nera                | ency                  | Cont    | act N                          | Jam                 | e an                 | d #·                |                       |                    |       |     |          | _ |
| one           | -                                  |                |                     |                      |                        | Δα              |                       |                     |                       |         | act 1                          | Valli               |                      |                     |                       | Ric                | rth   |     |          | _ |
| Male          | Male Female                        |                |                     |                      | Ag                     | Age on Race Day |                       |                     |                       |         | Date of Birth  M M D D Y Y Y Y |                     |                      |                     |                       |                    |       |     |          |   |
| Entry F       |                                    |                |                     |                      |                        |                 | , Fee                 | ees (Please Circle) |                       |         |                                |                     |                      |                     |                       |                    |       |     |          |   |
|               | Fees b                             | y Po           | stma                | ark l                | Date                   | Uı              | ntil 2                | /7                  | Un                    | til 6/2 | 27                             | Uı                  | ntil '               | 7/25                | F                     | Race               | We    | eek |          |   |
|               | 1/2 Marathon Marathon 70 Kilometer |                |                     | \$                   | \$91.25 \$101          |                 |                       |                     | .98 \$112.72 \$128.82 |         |                                |                     |                      |                     |                       |                    |       |     |          |   |
|               |                                    |                |                     | \$1                  | \$139.56 \$1           |                 |                       |                     | 5.66 \$171.76         |         |                                |                     |                      | \$193.23            |                       |                    |       |     |          |   |
|               |                                    |                |                     | \$1                  | 82.                    | \$1             | 98.6                  | 98.60 \$220.0       |                       |         |                                |                     | \$246.91             |                     |                       |                    |       |     |          |   |
|               | 100                                | Kil            | om                  | et                   | er                     | \$2             | 241.                  | 54                  | \$2                   | 63.0    | 1                              | \$2                 | 284.                 | .48                 | \$                    | 31                 | 6.6   | 8   |          |   |
| Shirt<br>Size | ce goody                           | / guara<br>Wom | antee               | XSn                  | race da                | Med             | gistered<br><b>Lg</b> | a H                 | ead                   | xL [    | Reu  O - P                     | sabi<br>sabi        | 6.00<br>Up           | ace d               | lay if<br>lipa<br>Rad | Cup<br>Cup         | able. | Sh  | •<br>irt |   |
|               | \$32.00 - Spot (320 Lumens)        |                |                     |                      |                        |                 |                       |                     |                       |         |                                |                     |                      |                     |                       |                    |       |     |          |   |
| Р             | lease<br>(check                    | inclu<br>(s pa | ide<br><b>yab</b> l | you<br>l <b>e to</b> | r entı<br><b>ARA</b> ' | y fee           | and<br><b>RUN</b>     | mai<br>ININ         | l to:<br><b>3</b> )   |         | ,<br>F                         | Arav<br>24(<br>Phoe | vaip<br>01 S<br>enix | a R<br>- 24<br>- Az | unn<br>lth 3<br>2 85  | ing<br>St.<br>1034 | L     |     |          |   |

## **Event Waiver & Release**

This waiver covers the Tushars Mountain Runs held July 31, 2021. I understand that running on trails is strenuous exercise and has some danger. I give statement that I am in good health and there is no medical reason that I should not attempt such a feat. I know that running on trails poses many hazards, not limited to falls, bad weather, rock slides, getting lost, wild animal attack and generally dangerous conditions. I am entering this event with full knowledge that I could easily be hurt or face life threatening injuries. I fully assume all risks of injury, illness or death, and release covenant not to sue, and discharge, Fishlake National Forest, Eagle Point Ski Resort, Aravaipa Running LLC, the race director, volunteers, all sponsors, and any individuals or groups associated with this event, all actions, claims or demands for damages arising out of my participation in this event. The forgoing release is binding upon me personally, as well upon my heirs, executors, and administrators, and all members of my family, or anyone else who may make claim on my behalf. Entry fees are non-refundable and non-transferable. I further grant my irrevoca-ble permission to Aravaipa Running LLC, and its authorized agents, to use my name and any photographs, videos, motion pictures, recordings, or any other record of my participation in this event.

I am acknowledging that an inherent risk of exposure to COVID-19 exists in any public place where others are present. By attending the race, myself and any guests voluntarily assume all risks related to exposure to COVID-19. I am entering this event with full knowledge that I could easily be hurt or face life threatening injuries.

No REFUNDS or TRANSFERS once entry is accepted.

| Signature                                      |      |  |
|--|------|--|
| Signature of Parent/Guardian if under 18 Years | Date |  |