

## **2014 Crown King Scramble**

## 50 Kilometer Endurance Run April 5, 2014 - Lake Pleasant to Crown King, Arizona



	First Name																								
ı	ast Name																								
Address																									
•	City, State, Zip																								
	Email Address																								
F	Phone																								
	Male			Fem	ıale			Ag	L	race	day		Date	e of	Birt	L	M N	[ //	D D	D D	Y	Y	Y	Y	
	Emergency Contact Phone																								
Shirt Cut: Male Female Youth Shirt Size: XSm Sm Med Lg XL 2XL																									
Entry Fees: (Please Circle)																									
	Postmark Date			Until 11/1					Until 3/7					Until 4/1				Race Week			<u> </u>	Amt Due:			
	50 Kilometer			\$85					\$95					\$105				\$115				\$			
	Finisher H Select Cut			Men	is L	adie:	s <b>Y</b> (	outh	1	XS	m ] [	Sm	Ме	l Lg			XL	\$	40	**		\$			
	Van Shuttle			Saturday 3:30pm Crown King to Lake Pleasant					Quantity:							\$35						\$			
	Guest Lunch			Par	Quantity:							\$9						_							
Finishe	— In Crown King Included with entry.										othe	rwic	e it v	vill b	- ma			ost ra	<u>\$</u>						
Finisher Hoody must be ordered by Thursday, March 20 to receive on race day, otherwise it will be mailed out post race.  *Please make shock or money order payable to:																									
*Please make check or money order payable to:  **Total Due:  **Total Due																									
Mail to: 5631 W. Shaw Butte Drive																									
Glendale, AZ 85304  Event Waiver & Release																									
health, a bad wea threaten Fahrenh vehicles direction	iver covers the Crowdequately trained for ther, rockslides, geting injuries. The Crueit. I also understand, jeeps and motorcy as of race day volument transportation and transportation	or the d tting los rown K nd that t cles. I	distand st, will ling So the co under may re	ce and the ld animal cramble ourse roustand the course in the course in the course in the course and the course in the course and the course	there is nal atta e histo oute fol hat run a ban	s no mack and rically flows on the from a	edical l gener has se lirt roa lo not l ll futu	reaso rally d een hig dway have e re Ara	erstand n that l langero ghly va s that v exclusiv	I that ro I shoul ous con ariable will be we use Runnin	unning d not a ditional weather shared of the ng even	on traintempt s. I am er from I with coronal road an	such a entering snow other trade will adersta	renuon feat. I feat. I fig this storms ail use yield and tha	know event s to rai rs incl to othe	that r with f in to m uding er trail	unning full kno nud to but no users.	g on tra owledg scorch t limit Failin	nils pos e that ing ten ed to n	ses ma I could nperati notor v spect o	iny haz d easily ures re- vehicles other us	ards, n be hus aching s, dirt b sers of	ot limit rt or fac 100 de oikes, a the rou	ed to falls, ce life grees Il terrain te or the	
director Arizona actions, adminis rules an eos, mo	ssume all risks of in , volunteers, all spor . State Land Departr claims or demands trators, and all mem d regulations must be tion pictures, record y withdrawal accord	nsors, I ment, M for dan abers of be follo lings, o	Lake I Marico mages f my f owed. or any	Pleasan  opa Cou  s arising  family,  I furth  other re	nt Regi- unty En g out of or any ner gran record	onal P merger f my p one el nt my i of my	ark, M ncy Co articip se who irrevoo partici	Iarico ommu oation o may cable p ipation	pa Cou nicatio in this make permiss n in this	nty, M ns Gro event. claim o sion to s event	CDOT oup, M The fo on my Arava	r, Preso A.S.H orgoing behalf. ipa Ru edit goo	cott Na 602, releas I und nning od tow	tional Phoeni se is bi erstand LLC, a ards ar	Forest x Resonding d that the and its ny Ara	t, Bure cue and upon a this ev author vaipa	au of I d any i ne per ent is s rized a Runni	Land M individually sonally sanction gents, ng eve	Ianage uals or , as w ned by to use nt with	ment, r group ell upo USA my na nin 1 yo	United ps asso on my la Track ame and ear of i	I States ciated heirs, e & Fiel d any p	with the executor d and a shotograph with the executor of the	pai County, is event, all rs, and II USATF aphs, vid- be issued	
-	Signature															Date	!					_			
_	Signature of Pare	nt/Gua	ardiar	n if unc	der 18																				